

PLAT NO. 2 A SAILFISH POINT P.U.D. BEING A REPLAT OF PARCEL "E" OF PLAT NO. 2 SAILFISH POINT P.U.D. LYING IN PART OF FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA

JUNE 1984

DESCRIPTION

PARCEL "E", OF PLAT NO. 2 SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 8, PAGE 48, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. SAID PARCEL "E", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE POINT OF BEGINNING OF PLAT NO. 2 SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 8, PAGE 48, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, RUN N 38°20'45" W, A DISTANCE OF 177.07 FEET; THENCE N 00°13'54" W, A DISTANCE OF 272.96 FEET; THENCE S 87°59'35" W, A DISTANCE OF 345.82 FEET; THENCE S 01°30'25" W, A DISTANCE OF 161.40 FEET; THENCE S 51°41'35" W, A DISTANCE OF 629.55 FEET; THENCE N 36°44'19" W, A DISTANCE OF 50.68 FEET; THENCE S 51°41'07" W, A DISTANCE OF 300.00 FEET; THENCE N 38°18'53" W, A DISTANCE OF 71.00 FEET; THENCE N 51°41'07" E, A DISTANCE OF 320.38 FEET; THENCE S 88°18'53" E, A DISTANCE OF 71.05 FEET; THENCE N 51°41'35" E, A DISTANCE OF 409.73 FEET TO THE POINT OF CURVATURE OF A CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 50.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 50°11'10", A DISTANCE OF 43.80 FEET TO THE POINT OF TANGENCY; THENCE N 01°30'25" E, A DISTANCE OF 225.87 FEET; THENCE N 88°10'40" E, A DISTANCE OF 484.24 FEET; THENCE S 01°49'20" E, A DISTANCE OF 54.66 FEET; THENCE N 88°10'40" E, A DISTANCE OF 110.44 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 40.00 FEET; THENCE EASTERLY AND SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°56'05", A DISTANCE OF 62.78 FEET TO THE POINT OF TANGENCY; THENCE S 01°53'15" E, A DISTANCE OF 107.89 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 112.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 34°51'27", A DISTANCE OF 68.14 FEET TO THE POINT OF TANGENCY; THENCE S 36°44'42" E, A DISTANCE OF 115.38 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", A DISTANCE OF 39.27 FEET TO THE POINT OF TANGENCY; THENCE S 53°15'18" W, A DISTANCE OF 166.68 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

CONTAINING 4.560 ACRES.

DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

SAILFISH POINT, INC., A DELAWARE CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY DEDICATE AS FOLLOWS:

- 1. PARCELS "E1" & "E2" SHOWN HEREON ARE HEREBY SUBMITTED TO RE-PLAT.
2. THE STREETS SHOWN ON PARCEL "E1", ARE HEREBY DECLARED TO BE PRIVATE STREETS AND ARE DEDICATED TO SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC., OR ITS ASSIGNS FOR PRIVATE STREET PURPOSES, UTILITIES AND DRAINAGE.
3. THE DRAINAGE EASEMENTS, AS MAY APPEAR ON PARCEL "E1" ARE HEREBY DEDICATED TO SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC.
4. UTILITY EASEMENTS, AS MAY APPEAR ON PARCEL "E1", MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.

SIGNED AND SEALED THIS 10th DAY OF July, 1984, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY.

THOMAS J. PALMIERI ASSISTANT SECRETARY
DORAN T. SEAGUIST, JR. PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DORAN T. SEAGUIST, JR. AND THOMAS J. PALMIERI, PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10th DAY OF July, 1984.
NOTARY PUBLIC

MY COMMISSION EXPIRES:
Notary Public, State of Florida
My Commission Expires April 5, 1985

CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA COUNTY OF MARTIN S.S.

SAILFISH POINT, INC., A DELAWARE CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

DATED THIS 10th DAY OF July, 1984.

THOMAS J. PALMIERI ASSISTANT SECRETARY
DORAN T. SEAGUIST, JR. PRESIDENT

NOTE

THIS PLAT AND THE PROPERTY DESCRIBED HEREIN ARE SUBJECT TO THE COVENANTS, RESTRICTIONS, LIEN RIGHTS AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS FOR SAILFISH POINT, DATED JANUARY 25, 1980, AND RECORDED FEBRUARY 4, 1980, UNDER CLERK'S FILE NUMBER 365941, IN OFFICIAL RECORD BOOK 488, AT PAGE 2058, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION, RECORDED IN OFFICIAL RECORD BOOK 513, AT PAGE 1094, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, BY THE SECOND AMENDMENT TO DECLARATION, RECORDED IN OFFICIAL RECORD BOOK 573, PAGE 1112, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND THE THIRD AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 514594, IN OFFICIAL RECORD BOOK 602, PAGE 899, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TOGETHER WITH THE COVENANTS, RESTRICTIONS AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN SUPPLEMENTARY DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS FOR PLAT NO. 2 SAILFISH POINT P.U.D., RECORDED IN OFFICIAL RECORD BOOK 513, PAGE 1147, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

TITLE UNDERWRITER AGENCY, INC., BY ITS UNDERSIGNED VICE PRESIDENT, HEREBY CERTIFIES THAT THE RECORD TITLE OF THE HEREON DESCRIBED LANDS IS VESTED IN SAILFISH POINT, INC., A DELAWARE CORPORATION, AS BY THE CERTIFICATE OF OWNERSHIP ELSEWHERE APPEARING.

ALL MORTGAGES ON THE LAND DESCRIBED HEREON HAVE BEEN SATISFIED. DATED THIS 10th DAY OF July, 1984.

JESS WRIGHT, VICE PRESIDENT
278 NORTH COLORADO AVENUE
STUART, FLORIDA

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF MARTIN S.S.

I, S. DALE MONROE, DO HEREBY CERTIFY THAT THIS PLAT OF PLAT NO. 2A SAILFISH POINT P.U.D., IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION AND THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

S. DALE MONROE
REGISTERED SURVEYOR NO. 3956
STATE OF FLORIDA

COUNTY APPROVAL

STATE OF FLORIDA COUNTY OF MARTIN S.S.

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

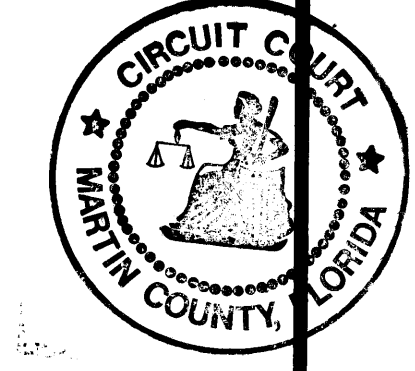
July 23 1984 DATE
Michael H. Heil COUNTY ENGINEER
July 30 1984 DATE
Michael H. Heil COUNTY ATTORNEY
7-31-84 DATE
Chairman - Planning and Zoning Commission of Martin County, Florida
7-31-84 DATE
Alley H. Hoopes Chairman - Board of County Commissioners of Martin County, Florida

Louise V. Isaacs CLERK
By Charlotte Bunker Deputy Clerk

THIS INSTRUMENT PREPARED BY: GIFFORD MACARTHUR

FOR: LINDAHL, BROWNING, FERRARI & HELLSTROM, INC. ENGINEERS, PLANNERS AND SURVEYORS BUILDING 5000, SUITE 104 210 JUPITER LAKES BLVD. P.O. BOX 727 JUPITER, FLORIDA 33458

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC. Consulting Engineers, Planners & Surveyors JUPITER, FLORIDA STUART, FLORIDA FORT PIERCE, FLORIDA



1 2